

BORN OF CONVICTION¹

(Note: The statement below was formulated by some of the younger ministers of the Mississippi Conference who are concerned over present trends of curbing the freedom of the pulpit. They represent some of our best trained and most promising ministers. We feel they express the conviction of the vast majority of the clerical members of the conference. We suggest you read the editorial "Freedom of the Pulpit" on the opposite page.)

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Confronted with the grave crises precipitated by racial discord within our state in recent months, and the genuine dilemma facing persons of Christian conscience, we are compelled to voice publicly our convictions. Indeed, as Christian ministers and as native Mississippians, sharing the anguish of all our people, we have a particular obligation to speak. Thus understanding our mutual involvement in these issues, we bind ourselves together in this expression of our Christian commitment. We speak only for ourselves, though mindful that many others share these affirmations.

Born of the deep conviction of our souls as to what is morally right, we have been driven to seek the foundations of such convictions in the expressed witness of our Church. We, therefore, at the outset of this new year affirm the following:

I. The Church is the instrument of God's purpose. This is His Church. It is ours only as stewards under His Lordship. Effective practice of this stewardship for the minister clearly requires freedom of the pulpit. It demands for every man an atmosphere for responsible belief and free expression.

II. We affirm our faith in the official position of The Methodist Church on race as set forth in paragraph 2026 of the 1960 Methodist Discipline: "Our Lord Jesus Christ teaches that all men are brothers. He permits no discrimination because of race, color, or creed. 'In Christ Jesus you are all sons of God, through faith . . .'" (Galatians 3:26)

The position of The Methodist Church, long held and frequently declared, is an amplification of our Lord's teaching: "We believe that God is Father of all people and races, that Jesus Christ is His Son, that all men are brothers, and that man is of infinite worth as

¹ Jerry Furr, Maxie D. Dunnam, Jim L. Waits, and O. Gerald Trigg, "Born of Conviction," *Mississippi Methodist Advocate*, January 2, 1963, 2.

a child of God.” (The Social Creed, Paragraph 2020)

III. We affirm our belief that our public school system is the most effective means of providing common education for all our children. We hold that it is an institution essential to the preservation and development of our true democracy. The Methodist Church is officially committed to the system of public school education and we concur. We are unalterably opposed to the closing of public schools on any level or to the diversion of tax funds to the support of private or sectarian schools.

IV. In these conflicting times, the issues of race and Communism are frequently confused. Let there be no mistake. We affirm an unflinching opposition to Communism. We publicly concur in the Methodist Council of Bishops’ statement of November 16, 1962, which declares:

“The basic commitment of a Methodist minister is to Jesus Christ as Lord and Savior. This sets him in permanent opposition to communism. He cannot be a Christian and a communist. In obedience to his Lord and in support of the prayer, ‘Thy Kingdom come, Thy will be done on earth as it is in Heaven,’ he champions justice, mercy, freedom, brotherhood, and peace. He defends the underprivileged, oppressed, and forsaken. He challenges the status quo, calling for repentance and change wherever the behavior of men falls short of the standards of Jesus Christ.”

We believe that this is our task and calling as Christian ministers.

FINDING AUTHORITY IN THE OFFICIAL POSITION OF OUR CHURCH, AND BELIEVING IT TO BE IN HARMONY WITH SCRIPTURE AND GOOD CHRISTIAN CONSCIENCE, WE PUBLICLY DECLARE OURSELVES IN THESE MATTERS AND AGREE TO STAND TOGETHER IN SUPPORT OF THESE PRINCIPLES.

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Maxie D. Dunnam

Jim L. Waits

O. Gerald Trigg

James B. Nicholson

Buford A. Dickinson

James S. Conner

J. W. Holston

James P. Rush

Edward W. McRae

Marvin Moody

Keith Tonkel

John Ed Thomas [Jon in original]

Inman Moore, Jr.

Denson Napier

Rod Entrekin

Harold Ryker

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Ned Kellar [Keller in original]

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Joseph C. Way

Wallace E. Roberts

Summer Walters

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