## CONTENTS

Contributors .......................................................... 70

“Through the Eye of the Needle”: The Religious Culture of
Baltimore Methodists in the 1840s
by Lee Porter ............................................................ 71

Setting Perfection Too High: John Wesley’s Changing Attitudes
Toward the “London Blessing”
by Charles H. Goodwin .............................................. 86

Alexander Winchell’s “Science With A Soul”: Piety, Profession,
and the Perils of 19th Century Popular Science
by Philip E. Harrold ...................................................... 97

The First Step Toward Grace: John Wesley’s Use of the Spiritual
Homilies of Macarius the Great
by Mark T. Kurowski .................................................. 113

DISCOVERY edited by Frederick E. Maser ......................... 125

Book Reviews ............................................................. 132

---

Copyright: 1998, General Commission on Archives and History,
The United Methodist Church

Methodist History is included in
Religion Index One: Periodicals,
Religious and Theological Abstracts,
Historical Abstracts and America: History and Life

Manuscripts submitted for publication and all other correspondence should be addressed to Editor, METHODIST HISTORY, P.O. Box 127, Madison, NJ 07940. Prospective authors are advised to write for guidelines for publication.
CONTRIBUTORS

LEE PORTER is a fabric artist living in Washington, DC. She is a graduate of Smith College (B.A.), the University of Maryland (M.A.), and Wesley Theological Seminary (M.T.S.). She has spent more than 25 years in quilting and fabric art. Her wall quilts have been exhibited at Christ House Church in Washington and have been pictured in several publications.

CHARLES H. GOODWIN is supernumerary minister on the Cannock Chase Methodist Circuit, Staffordshire, England. He is a graduate of the University of London (B.D.) and Wolverhampton University (M.A., Ph.D.). He has written two studies on Methodism and contributed articles to The Proceedings of the Wesley Historical Society, the Wesleyan Theological Journal, and History Today.

PHILIP E. HARROLD is a graduate student at the University of Chicago Divinity School. He is a graduate of Olivet Nazarene University (B.S.), the University of Kansas (M.S.), and Denver Theological Seminary (M.A.). He has taught at Seabury-Western Theological Seminary and Saint Xavier University. He has also served as Assistant to the Editor of Church History.

MARK T. KUROWSKI is pastor of the Brookston United Methodist Church, Brookston, IN. He is a graduate of Indiana University South Bend (B.A.) and the Duke University Divinity School (M.Div.). His essay in this issue was awarded first place in the General Commission on Archives and History's 1997 John H. Ness Memorial Award for seminary essays on United Methodist history.